

# piccadily

Date: 19-03-2021

To  
The Manager  
BSE Limited  
Listing Department  
P.J Tower, Dalal Street,  
Mumbai-40001

Scrip Code: 530305

**Subject: Newspaper Advertisement regarding Change in RTA**

Dear Sir/Madam,

Pursuant to Regulation 7(5) of Securities and Exchange Board of India (Listing Obligation and Disclosure Requirements) Regulation, 2015 the Company has appointed M/s Mas Services Limited (SEBI Registration No. INR000000049) as its new Registrar and Share Transfer Agent ("RTA") with effect from March 15<sup>th</sup>, 2021 in place of Abhipra Capital Limited. Shareholders, Beneficial owners, Depository Participants and all other concerned are requested to send/deliver the requests/documents/correspondence relating to the Company's securities to the below mentioned address:

**M/s Mas Services Limited**  
**Address: T-34,2<sup>nd</sup> Floor, Okhla Industrial Area,**  
**Phase-2, New Delhi-110020**  
**Tel No. 01126387281, Fax no. 01126387384**  
**Email:info@masserv.com**  
**Website: [www.masserv.com](http://www.masserv.com)**

Also for the benefit of the Shareholders, the documents will continue to be accepted at the Correspondence Address i.e. House No. 304, Sector-9D, Chandigarh-160009.

We enclose herewith the copy of the Newspaper advertisement published in Business Standard English and Hindi dated Friday 19<sup>th</sup> March 2021 and same will be available on the Company's Website on [www.picagro.com](http://www.picagro.com).

This is for your refrence and record.

**For Piccadily Agro Industries Limited**  
**For Piccadily Agro Industries Limited**

*Kumar Abhishek*

**Kumar Abhishek** Company Secretary

Company Secretary

**Piccadily Agro Industries Ltd.**

**CIN No. : L01115HR1994PLC032244**

**Registered Office :** Village Bhadson, Umri - Indri Road, Teh.Indri, Distt. Karnal, Haryana-134101 (India).

**Corresp. Address :** # 304, Sector 9-D, Chandigarh-160009 Ph. : 0172-4660993

**Website : [www.picagro.com](http://www.picagro.com) Email : [piccadilygroup34@rediffmail.com](mailto:piccadilygroup34@rediffmail.com)**

**pnb** punjab national bank  
... Together for the better

CIRCLE OFFICE : PLOT NO. 445, PHASE-3,  
NEAR DADI POTI PARK, MODEL TOWN, BATHINDA

E-AUCTION SALE

## Date and Time of E-Auction: 09.04.2021, FRIDAY AT 11:00 AM TO 04:00 PM

Sr. No. of P.	Property ID	Name and Address of the Mortgagor / Guarantor
118, 2021/031	PUNB1813HCRQP82	G.H. City Project Pvt. Ltd., Sri Ganganagar
119, 2021/032	PUNB1813HCRQP83	G.H. City Project Pvt. Ltd., Sri Ganganagar

DESCRIPTION OF MORTGAGED PROPERTY/IES (ALL THE BELOW MENTIONED PROPERTIES ARE UNDER SYMBOLIC POSSESSION)

All that part and parcel of Residential Plot No. 2076 measuring 15'50" situated in Sq. No. 37, Killa No. 21, Chak 1F Chhoti, Homeland City, Sri Ganganagar, owned by G.H. City Project Pvt. Ltd. Vide Lease Deed No. (Patta No.) 1721 dated 31 registered in Book No. 1, Vol. No. 1378, Page No. 165, Sr. No. 201803103100795 dated 02.02.2018 Bounded by: East- P-Road, West - Wall, North- P. 2075, South- P-2077.

All that part and parcel of Residential Plot No. 2077 measuring 21' 6"50" situated in Sq. No. 37, Killa No. 21, Chak 1F Chhoti, Homeland City, Sri Ganganagar, owned by G.H. City Project Pvt. Ltd. Vide Lease Deed No. (Patta No.) 17731 dated 31 registered in Book No. 1, Vol. No. 1378, Page No. 27, Sr. No. 201803103100857 dated 06.02.2018 Bounded by: East- P-Road, West - Wall, North- P. 2076, South- Other Plot.

DATED: 19.03.2021

**PICCADILY AGRO INDUSTRIES LIMITED**  
CIN: L01115NR1984PLC032244. Regd. Office: Village Bhadson, Umri-Indri Road, Tehsil Indri, Distt Karnal, Haryana-134109. Phone No. 0172-4660993. Website: www.picagro.com; E-mail: piccadilygroup34@rediffmail.com

**NOTICE**

**CHANGE IN REGISTRAR AND SHARE TRANSFER AGENT (RTA)**  
Shareholders of the Company and other concerned Stakeholders are hereby informed that the company has appointed M/s Mas Services Limited (SEBI Registration No. INR000000048) as its new Registrar and Share Transfer Agent in place of M/s Adhira Capital Limited w.e.f. 15-03-2021.

Shareholders, Beneficial Owners and Depository Participants are requested to deliver all requests/documents/correspondence relating to the Company's shares at the below mentioned address:  
M/s Mas Services Limited, Address: T-34, 2nd Floor, Okhla Industrial Area, Phase-2, New Delhi-110020, Tel No. 01126387281, Fax no. 01126387364, Email: info@massev.com, Website: www.massev.com.

Also for the benefit of the Shareholders, the documents will continue to be accepted at the Correspondence Address of the Company i.e. M/s Piccadilly Agro Industries Limited, House No. 304, Sector-90, Chandigarh-160009.

For Piccadilly Agro Industries Limited  
Sd/- Kumar Abhishek  
(Company Secretary)

Place: Chandigarh  
Date: 17-03-2021

**GOVERNOR'S SECRETARIAT**  
**JHARKHAND, RANCHI-834008**  
Tel-0651 - 2283465, 2283466, 2283467  
Fax -0651 - 2284870 E-mail - jbgov@jhanic.in  
www.rajbhavanjharkhand.nic.in



**ADVERTISEMENT**

Invitation of online application for the posts of Financial Adviser of Ranchi University, Ranchi; Vinoba Bhawe University, Hazaribagh; Sido Kanhu Murmu University, Dumka; Nilamber-Pitamber University, Medinipur; Palamu; Kolhan University, Chaibasa & Binod Bihari Maho Koylanchal University, Dhanbad.

The Screening Committee constituted by the Hon'ble Governor-cum-Chancellor of Universities of the state of Jharkhand invites online application latest by 23.04.2021 by 05:00 PM from interested eligible candidates who shall be appointed by the Chancellor either on deputation or by re-employment from amongst the officers of the Indian Audit and Accounts Services or from any other Accounts Service of Government of India, or from officers of Jharkhand State Finance Service, not below the rank of Assistant Commissioner. The maximum age limit for appointment of Financial Adviser shall be 62 years on the date of publication of advertisement for recommending a panel of names to the Hon'ble Governor-cum-Chancellor of Universities of the State of Jharkhand for the posts above.

All the instructions and link regarding submission of online application are available on the website of Raj Bhavan, Ranchi (www.rajbhavanjharkhand.nic.in) and Chancellor Portal (www.jharkhanduniversities.nic.in)

Sd/-  
O.S.D. (Judicial) to Governor  
-cum-  
Convener, Screening Committee  
PR 244063 Governor(20-21),D

**NOTICE**  
95 equity shares of Vardhman Holdings Limited, Chandigarh Road, Ludhiana held by Bhavara Jain (M) U/G Parmodh Kumar Jain Folio No. 3822 (Certificate No. 136508-136602), have been reported lost by the shareholder and has applied for issue of duplicate share certificates. Anyone having objection to the same may apply to the Company within 15 days of this notice otherwise, the Company shall issue duplicate share certificates.

Name of the Borrower(s)	Description of secured asset (immovable property)
Amritsar Branch 1. Mr. Krishna Kumar 2. Nishi Sharma 3. Ms Vandana (Prospect No. 89857)	All that price and parcel of Plot No measuring 600 sq feet No 831 to 836 Vaidya Rakha Turgopal Sub Urban, Abadi N Pawan Nagar, Jalandhar Punjab 14300 India

For further details please contact to Authorized Officer at Branch Office: S. RANJEET AVENUE, AMRITSAR, PUNJAB- 143006 or Corporate Office Gurgaon, Haryana.  
Place: Amritsar Dated: 19/03/2021  
Sd/- Authorised

**pnb punjab national bank**  
... the name you can BANK upon

**CIRCLE SASTRA, 135 A BLOCK OPPOSITE CMK COLLEGE, SIRSA. CS83165**

**Auction Ref No: April 1/2021-22 SALE NOTICE FOR SALE OF IMMOVABLE PROPERTY**  
E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Interest Act, 2002 read with provision to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002. Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor (s) that mortgaged/charged to the Secured Creditor, the constructive/physical/symbolic possession of which of the Bank/ Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there herein below, for recovery of its dues due to the Bank/ Secured Creditor from the respective borrower (s) and earnest money deposit will be as mentioned in the table below against the respective properties.

**SCHEDULE OF THE SECURED ASSETS**

Name of the Branch,	Description of the
	A/ D/ Of Demand Notice ub 1307 of SARFESI ACT, 1992

